



## City and County of Swansea

### Notice of Meeting

You are invited to attend a Meeting of the

## Scrutiny Performance Panel - Service Improvement, Regeneration and Finance

**At:** Multi-Location Meeting - Gloucester Room, Guildhall / MS Teams

**On:** Tuesday, 9 April 2024

**Time:** 10.00 am

**Convenor:** Councillor Chris Holley OBE

#### Membership:

Councillors: P M Black, C M J Evans, E W Fitzgerald, T J Hennegan, P R Hood-Williams, L James, D H Jenkins, M H Jones, M Jones, S M Jones, J W Jones, M W Locke, B J Rowlands, W G Thomas, M S Tribe and T M White

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### Agenda

Page No.

**1 Apologies for Absence**

**2 Disclosure of Personal and Prejudicial Interests**

[www.swansea.gov.uk/disclosuresofinterests](http://www.swansea.gov.uk/disclosuresofinterests)

**3 Prohibition of Whipped Votes and Declaration of Party Whips**

**4 Minutes**

To receive the minutes of the previous meeting(s) and agree as an accurate record.

1 - 3

**5 Public Questions**

Questions can be submitted in writing to Scrutiny [scrutiny@swansea.gov.uk](mailto:scrutiny@swansea.gov.uk) up until noon on the working day prior to the meeting. Written questions take precedence. Public may attend and ask questions in person if time allows. Questions must relate to items on the open part of the agenda and will be dealt with in a 10 minute period.

**6 Audit Wales Report - "Cracks in the Foundations" Building Safety in Wales**

4 - 63

Cllr David Hopkins- Cabinet Member for Corporate Services & Performance

Carol Morgan – Head of Housing and Public Health

|           |   |                  |
|-----------|---|------------------|
| <b>7</b>  | <b>Annual Review of Wellbeing Objectives</b><br>Cllr David Hopkins - Cabinet Member for Corporate Services and Performance<br>Richard Rowlands – Strategic Delivery & Performance Manager         | <b>64 - 82</b>   |
| <b>8</b>  | <b>Quarter 3 Performance Monitoring Report 2023/24</b><br>Cllr David Hopkins - Cabinet Member for Corporate Services & Performance<br>Richard Rowlands – Strategic Delivery & Performance Manager | <b>83 - 142</b>  |
| <b>9</b>  | <b>Work Plan</b>  | <b>143 - 145</b> |
| <b>10</b> | <b>Letters</b>  | <b>146 - 151</b> |

**Next Meeting:** Tuesday, 7 May 2024 at 10.00 am



**Huw Evans**  
**Head of Democratic Services**  
**Thursday, 28 March 2024**  

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**Contact: Scrutiny Officer - 01792 636292**